

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WISDOM WINGS ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	NOT APPLICABLE
3	SCHOOL CODE (IF APPLICABLE)	NOT APPLICABLE
4	COMPLETE ADDRESS WITH PIN CODE	SIDDAGANGA NAGAR, 19 <sup>TH</sup> WARD, ITIGI ROAD, KOTTURU – 583134, VIJAYANAGARA DISTRICT
5	PRINCIPAL NAME & QUALIFICATION:	<b>MR. GOPALA KRISHNA S</b> M.SC, B Ed
6	SCHOOL EMAIL ID	wisdomwingssch@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9916240400

### B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NOT APPLICABLE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOT APPLICABLE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>
9	COPIES OF LAND CERTIFICATES	<a href="#">View</a>

**NOTE:** THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NOT APPLICABLE

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
2		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL`	1
2	TOTAL NO. OF TEACHERS	25
	PGT	7
	TGT	10
	PRT	6
	PET	1
	NTT	1
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4653.88 Sq.mts. and In Acres : 1.15 acres
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	8 Classrooms with 525 Sq.mts. each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Composite science lab with 600 Sq.mts. MathLab-500 Sq.mts. and Computer Science Lab with 500 Sq.mts.
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">View</a>